

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Mountain Spring

through a developed spring and storage tank for Recreation (Wildlife)

purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, T.22S., R.58E., M.D.B.&M.

situated in Clark County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Resources - Division of State Parks
State of Nevada, Department of Conservation and Natural

Post-office address Carson City, Nevada

Amount of appropriation 0.0028 c.f.s., but not to exceed 0.660 million gallons annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation October 21, 1909

Description of works of diversion, manner and place of use:

The spring area consists of several seeps which is piped approximately 900 feet to a 10,000 gallon storage tank and the overflow from the tank drains into a natural channel. The water is used as drinking water for a fluctuating number of game and non-game animals and for recreational purposes. The place of use is the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, T.22S., R.58E., M.D.B&M.

*This certificate changes the manner of use of Permit 1472, Certificate 16 Book 3, therefore, the date of priority remains the same as Permit 1472, Certificate 16 Book 3.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared 1mw/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 14th day of JULY, A.D. 1982

County Records.

State Engineer